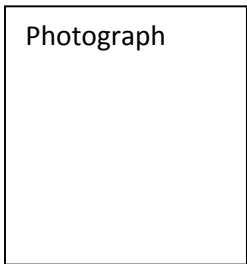




(To be filled by the applicant in his/her own handwriting clearly and completely)  
 (Information from point 1 to 7 be filled in Block Letters)

Post Applied for .....Discipline.....

1.Name in Block letters.....



(a)Date of Birth.....

(b)Place of Birth .....

(c)Nationality.....M/F.....

(d)Blood Group ..... (e) Identification Marks .....

(f)PAN No.....Driving LicenseNo.....

Passport No.....Aadhar CardNo.....

(g)Bank Account No .....

(h)IFSC Code.....

**Candidate must enclose I.D. Proof:**

(A Copy of Aadhar/Ration Card /Voter Card/Driving License/PAN card/Passport)

2. Present Postal Address ( in block letters) .....

.....

.....Pin Code.....

Phone.....Mobile No.....E-mail.....

3. Permanent Home Address (in block letters).....

.....

Pin Code.....Phone.....Mobile No.....

E-mail .....

4. (a) Father's Name .....Mother's Name.....

(b)Name of Husband/wife (if married) .....

(c)Details of Family.....

5. Whether belongs to GEN/SC/ST/BC/OBC/PH/ESM.....

6. a) Present designation & name of employer (if employed).....

b) Grade and consolidated salary being drawn .....

7. Educational Qualification (from Matriculation onwards):

Sr. No.	Exam. Passed	University/ Board	Name of the Institute	Year of Passing	% age of Marks & Division	Regular/Correspondence /Part time
1.	Matric					
2.	10+2/Diploma					
3.	B.A./B.Sc./ B.Com. B.Tech. (Branch)					
4.	M.A./M.Sc./M.Com/ MBA/MCA/ M.Tech. (Branch)					
5.	M.Phil/Ph.D.					
6.	Any other Exam.					

(Please attach the copies of certificates duplicate)

8.Topic of M. Tech./ M.Phil Dissertation.....

9.Topic of research for Phd.....field for specialization.....

**10 A. Paper published in Journals.....**

		<b>Nos.</b>	<b>ISSN No.</b>	<b>Impact factor/references if any</b>
National	Free			
	Paid			
International	Free			
	Paid			

(Attach extra sheets if required)

B. No. of Conferences attended (National/International)

C. Papers presented/published in Conferences (National/International).

	<b>Nos.</b>	<b>ISSN No. of proceedings</b>
National		
International		

Attach a list of publications in respect of each category mentioned above.

D. No. of books published.....  
 Detail of publishers..... ISSN No.....

E. Detail of Patents (if any).....  
 .....

11. Extra Curricular Activities (Sports, Social, Literary Activities, N.C.C./N.S.S.) etc.

Name of Activity	Level/Name of the Competition	Year	Position Achieved

12. Conference/Seminar organized by you: (Attach list)

Conference	Name of Conference	Place	Date	Sponsored/Faculty
National				
International				

Any other achievement you would like to mention:

.....  
 .....

Please state whether you are pursuing any course of studies at present? If yes, give details

.....

Please note that:

(a) You will not be allowed to undertake any further studies during your employment without prior written permission of the competent authority.

(b) You will not undertake any part-time job including coaching/tuition etc.

If selected, when can you join? : \_\_\_\_\_

Salary Acceptable \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**(APPLICANT'S SIGNATURE)**

